

## PARISH ANNOUNCEMENTS

**In our Hearts and Prayers:** our homebound and shut-ins, our Fredericksburg community, our nation, and the military.

**The Altar Flowers** are given to the Glory of God by Jeff and Dawn Bourgeois in thankfulness for Jesus' gift of everlasting life to us all, and in loving remembrance of Cole Bourgeois' baptism on Easter Sunday 1998.

**Today we welcome new members:** Logan Minshew, Pastor Jonathan Mollenkopf, Kathy Rains, and Chase Rich.

**Please take your** Easter Lily home today after the service. Be careful the pistils inside the blooms will stain your clothes, hands, furniture, etc.

**Your 1<sup>st</sup>** quarter contribution statement can be picked up from the Narthex.

**Misión De Candelilla** will be taking a mission trip to the Big Bend area to help with some construction and VBS. If you are interested, sign up in the Atrium.

**Thank you to everyone who helped and participated in the Holy Week activities!**

**Thank you** for your Lent contributions of \$35. **Attendance:** 6pm – 54

**Thank you** for your contributions of \$2,041 given last week. **Attendance** – 72

**ASSISTANT & LECTOR** – Robert Menking

**USHERS** – Darlene Hartmann, Arleen Crenwelge, Arthur Haun, Kneese Family, Audrey Mayer (Acolyte – Minshew)

### MINISTRIES FOR THE WEEK

TODAY – Apr 20	NO Adult SS 10:15am Youth SS – Fell Hall
MON – Apr 21	Office Closed 5:00pm Line Dancing – The Hub
TUES – Apr 22	NO Choir Practice
WED – Apr 23	9:00am Laborers of Love – Arhelger House 4:00pm Confirmation – Elijah's Cave 5:30pm Game Day – Fell Hall
SUN – Apr 27	9:00am Worship with Communion (Live on YouTube at 9am & Radio Broadcast at 10:30am) 10:15am Adult SS – Adult SS Rm & Youth SS – Fell Hall

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# Christ Is Risen!

## ZION LUTHERAN CHURCH

*Evangelical Lutheran Church in America*  
Fredericksburg, Texas

### Resurrection of Our Lord – April 20, 2025

**Video on Zion's YouTube Channel at 9:00AM**

*(go to [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube))*

**Broadcast on KNAF (910AM) at 10:30AM**

Pastor – Rev. Jonathan Mollenkopf

Pianist – Sheri Robinson

Choir Director – Rhonda Behrends

426 W. Main – PO Box 1571 – Fredericksburg, TX 78624  
(830) 997-2195 – [www.zion-lutheran.com](http://www.zion-lutheran.com) – email: [zionfbg@gmail.com](mailto:zionfbg@gmail.com)

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# Zion Lutheran Church

Fredericksburg, Texas

## Resurrection of Our Lord

April 20, 2025

P=Presider **R=Responses** \*Please stand, as you are able

**Our Mission Statement** – *We Share the Joy. We Worship, Love and Serve.*

### GATHERING

#### BELLS

#### PRELUDE

*“Hallelujah Chorus”* by George Frederick Handel; arr. Dino Kartsonakis

**WELCOME** *(Please register your attendance in the books at the end of the row where you are seated, tear it out, and place it in the offering plate.)*

P Christ is risen.

**R He is risen, indeed. Alleluia!**

**\*GATHERING HYMN** *“Jesus Christ Is Risen Today”* **HYMN NO. 365**

**Jesus Christ is ris'n today, Alleluia!**

**Our triumphant holy day, Alleluia!**

**Who did once upon the cross, Alleluia!**

**Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!**

**Unto Christ, our heav'nly king, Alleluia!**

**Who endured the cross and grave, Alleluia!**

**Sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!**

**our salvation have procured; Alleluia!**

**now above the sky he's king, Alleluia!**

**where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!**

**Praise eternal as his love; Alleluia!**

**Praise him, all you heav'nly host, Alleluia!**

**Father, Son, and Holy Ghost. Alleluia!**

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

#### \*PRAYER AFTER COMMUNION

A Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**R Amen**

### SENDING

#### \*BENEDICTION

P Alleluia! Christ is risen!

**R He is risen indeed! Alleluia!**

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless you now and always.

**R Amen**

#### \*SENDING HYMN

*“Thine Is the Glory”*

**HYMN NO. 376**

**Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.**

***Refrain: Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!***

**Lo, Jesus meets thee, risen from the tomb!  
Lovingly he greets thee, scatters fear and gloom;  
let his church with gladness hymns of triumph sing,  
for the Lord now liveth; death hath lost its sting! *Refrain***

**No more we doubt thee, glorious Prince of life;  
life is naught without thee; aid us in our strife;  
make us more than conqu'rors, through thy deathless love;  
bring us safe through Jordan to thy home above. *Refrain***

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939

#### \*DISMISSAL

A Go in peace. In Christ you are made new.

**R Thanks be to God. Alleluia!**

#### POSTLUDE

*“And Can It Be”* by Thomas Campbell & Charles Wesley

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**\*DISTRIBUTION OF COMMUNION** All are welcome to share the body and blood of Jesus that are present in the bread and wine of communion. If you do not wish to participate, you may still come forward for a blessing. **If you desire a gluten free wafer and/or white grape juice, please hold up two fingers to the server.**

**COMMUNION HYMN** "Lamb of God"



1. Lamb of God, you take a - way the sin of the world;  
 2. Lamb of God, you break the chains of ha-tred and fear;  
 3. Lamb of God, you are the way of jus-tice and peace:  
 4. Lamb of God, you are the way of mer-cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; Additional text and music by Marty Haugen, ©1990

**CHOIR ANTHEM** "The Old Rugged Cross" **Chancel Choir**

**HYMN** "I Know That My Redeemer Lives" (vs.1,2,3,5,7) **HYMN NO. 619**

**I know that my Redeemer lives!**

**What comfort this sweet sentence gives!**

**He lives, he lives, who once was dead; he lives, my ever-living head!**

**He lives triumphant from the grave; he lives eternally to save;  
 he lives exalted, throned above; he lives to rule his church in love.**

**He lives to grant me rich supply; he lives to guide me with his eye;  
 he lives to comfort me when faint;  
 he lives to hear my soul's complaint.**

**He lives to bless me with his love; he lives to plead for me above;  
 he lives my hungry soul to feed; he lives to help in time of need.**

**He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare; he lives to bring me safely there.**

Text: Samuel Medley, 1738-1799, alt.

**\*THANKSGIVING FOR BAPTISM**

**P** Alleluia! Christ is risen.

**R** **He is risen, indeed. Alleluia!**

**P** In the name of † the One who was, who is, and who is to come.

**R** **Amen**

**P** Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism. Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

**R** **Baptized into you, O Living One, make us one as you are one.**

**P** We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

**R** **Baptized into you, O Living One, make us one as you are one.**

**P** We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

**R** **Baptized into you, O Living One, make us one as you are one.**

**Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. Amen**

**\*HYMN OF PRAISE** "Now the Feast and Celebration" **HYMN NO. 167**

**Refrain: Now the feast and celebration,  
 all of creation sings for joy to the God of life and love and freedom;  
 praise and glory forevermore!**

**Now is the feast of the Lamb once slain, whose blood has freed  
 and united us to be one great people of God. Refrain**

**Power and riches, wisdom and might,  
 all honor and glory to Christ forever. Refrain**

**For God has come to dwell with us, to make us people of God;  
 to make all things new. Refrain**

**\*GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

R **And also with you.**

**\*PRAYER OF THE DAY**

P Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

R **Amen**

**SPECIAL MUSIC**

*“Christ Arose”*

**Chancel Choir**

**WORD**

**FIRST READING**

**Isaiah 65:17-25**

<sup>17</sup> For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. <sup>18</sup> But be glad and rejoice forever in what I am creating, for I am about to create Jerusalem as a joy and its people as a delight. <sup>19</sup> I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it or the cry of distress. <sup>20</sup> No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime, for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. <sup>21</sup> They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup> They shall not build and another inhabit; they shall not plant and another eat, for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup> They shall not labor in vain or bear children for calamity, for they shall be offspring blessed by the Lord—and their descendants as well. <sup>24</sup> Before they call I will answer, while they are yet speaking I will hear. <sup>25</sup> The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

L The Word of the Lord.

R **Thanks be to God.**

**\*THE GREAT THANKSGIVING**

The musical score is written in G major (one sharp) and 4/4 time. It features two parts: Presider and Congregation. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

P It is our duty and delight...join their unending hymn:

*(Sung)*

**HYMN NO. 191** (Holy, Holy...)

R **Holy, holy, holy are you, God of power and might; Heaven and earth are filled with your glory. Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!** Text and Music: Marty Haugen, 1990, GIA Publications, Inc.

**\*EUCCHARISTIC ACCLAMATION** *(Sung)*

P Christ has died. Christ is risen. Christ will come, come again.

R **Christ has died. Christ is risen. Christ will come, come again.**

**\*THE LORD'S PRAYER**

R **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

A Do you believe in God the Holy Spirit?  
R **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### ADDRESS TO NEW MEMBERS & THE CONGREGATION

P ...Let us rejoice with our sister and brothers in Christ.  
R **We rejoice with you in the gifts of faith and baptism. Together we will share the joy of Jesus and worship, love, and serve.**

### \*PEACE

P The peace of the Lord be with you always.  
R **And also with you.**

### ANNOUNCEMENTS

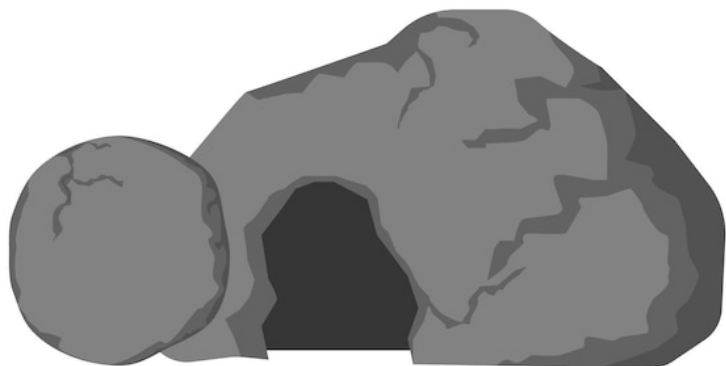
## MEAL

**OFFERING** *"It Was Finished at the Cross"* **Chancel Choir**  
by Nigel Hendroff, Jonny Robinson, and Rich Thompson, arr by Mary McDonald

**\*OFFERING SONG** *"There in God's Garden!"* (vs.6) **HYMN NO. 342**

**All heav'n is singing, "Thanks to Christ whose passion offers in mercy healing, strength, and pardon. Peoples and nations, take it, take it freely!"  
Amen! My Master!**

Text: Király Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982; Text © 1976 Hinshaw Music, Inc.



**PSALM 118:1-2, 14-24** (Before the verses the Refrain is sung by the Choir and then by all.) (All repeat the Refrain as marked.)



A O give thanks to the Lord, for he is good; his steadfast love endures forever!  
R **Let Israel say, "His steadfast love endures forever."**  
A The Lord is my strength and my might; he has become my salvation.  
R **There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly."**  
R **I shall not die, but I shall live and recount the deeds of the Lord. REFRAIN**  
A The Lord has punished me severely, but he did not give me over to death.  
R **Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.**  
A This is the gate of the Lord; the righteous shall enter through it.  
R **I thank you that you have answered me and have become my salvation. REFRAIN**  
A The stone that the builders rejected has become the chief cornerstone.  
R **This is the Lord's doing; it is marvelous in our eyes.**  
A This is the day that the Lord has made;  
let us rejoice and be glad in it. **REFRAIN**

### SECOND READING 1 Corinthians 15:19-26

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human, the resurrection of the dead has also come through a human, <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

L The word of the Lord. R **Thanks be to God.**

**\*GOSPEL ACCLAMATION**

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia! *Repeat*

**\*GOSPEL**                      **Responsive Reading of Luke 24:1-12**

**P** The holy gospel according to St. Luke the 24<sup>th</sup> chapter.

**R** **Glory to you, O Lord.**

**P** On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

**R** **They found the stone rolled away from the tomb.**

**P** When they entered, they did not find the body of the Lord Jesus.

**R** **While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.**

**P** In their fright the women bowed down with their faces to the ground, but the men said to them,

**R** **“Why do you look for the living among the dead? He is not here; he has risen!**

**P** Remember how he told you, while he was still with you in Galilee: ‘The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.’”

**R** **Then they remembered his words. When they came back from the tomb, they told all these things to the Eleven and to all the others.**

**P** The disciples did not believe them, but Peter got up and ran to the tomb.

**R** **He saw the linen cloths by themselves; then he went home, amazed at what had happened.**

**P** The gospel of the Lord.

**R** **Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

*Rev. Jonathan Mollenkopf*

**\*HYMN OF THE DAY** “Alleluia! Jesus Is Risen!” (vs.1,3,4) **HYMN NO. 377**

**Alleluia! Jesus is risen!**  
**Trumpets resounding in glorious light!**  
**Splendor, the Lamb, heaven forever!**  
**Oh, what a miracle God has in sight!**

***Refrain: Jesus is risen and we shall arise.***  
***Give God the glory! Alleluia!***

**Jesus the vine, we are the branches;**  
**life in the Spirit the fruit of the tree;**  
**heaven to earth, Christ to the people,**  
**gift of the future now flowing to me. *Refrain***

**Weeping, be gone; sorrow, be silent:**  
**death put asunder, and Easter is bright.**  
**Cherubim sing: O grave, be open!**  
**Clothe us in wonder, adorn us in light. *Refrain***

Text: Herbert F. Brokering, b. 1926; Text © 1995 Augsburg Fortress.

**AFFIRMATION OF BAPTISM AND WELCOME OF NEW MEMBERS**

**A** Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**R** **I renounce them.**

**A** Do you believe in God the Father?

**R** **I believe in God, the Father almighty, creator of heaven and earth.**

**A** Do you believe in Jesus Christ, the Son of God?

**R** **I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**