

Were you there when they nailed him to tree?
Were you there when they nailed him to tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

CLOSING LITANY

P Guide us waking, O Lord, and guard us sleeping;
R **that awake we may watch with Christ and asleep we may rest in peace.**
P Lord, now you let your servant go in peace;
R **your word has been fulfilled.**
P My own eyes have seen the salvation which you have prepared in the sight of every people:
R **a light to reveal you to the nations and the glory of your people Israel.**
P Glory to the Father, and to the Son, and to the Holy Spirit;
R **as it was in the beginning, is now, and will be forever. Amen**
P Guide us waking, O Lord, and guard us sleeping;
R **that awake we may watch with Christ and asleep we may rest in peace.**

HYMN – *Beautiful Savior* NO. 838

**Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.**

**Fair are the meadows, fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.**

**Fair is the sunshine, fair is the moonlight, bright the sparking stars on high;
Jesus shines brighter, Jesus shines purer than all the angels in the sky.**

**Beautiful Savior, Lord of the nations, Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine!**

Leave in Silence

BELLS

Good Friday

ZION LUTHERAN CHURCH

426 W. Main Street – Fredericksburg, TX 78624

Video on Zion's YouTube Channel at 6:00PM

(go to www.zion-lutheran.com/youtube)

Transitional Pastor – Rev. Kay Johnson

Pianist – Sheri Robinson, Choir Director – Rhonda Behrends

BELLS & INTRODUCTION

PRELUDE *"Calvary"* by Dallas Holm **Rhonda Behrends & Robert Menking**

ENTRANCE

P Blessed be the God and Father of us all, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

R **Thanks be to God.**

SILENT PROCESSION

HYMN – *Ah, Holy Jesus* NO. 349 (vs.1&2)

**Ah, holy Jesus, how hast thou offended
that we to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.**

**Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.**

OLD TESTAMENT LESSON – Isaiah 52:13-53:12

Rhonda Behrends

¹³See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. ¹⁴Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—¹⁵so he shall startle many nations; kings shall shut their mouths because of him, for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

^{53:1} Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³ He was despised and rejected by others; a man of suffering and acquainted with infirmity, and as one from whom others hide their faces he was despised, and we held him of no account. ⁴ Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. ⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the LORD to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. ¹¹ Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

HYMN – *Ah, Holy Jesus* NO. 349 (vs.3)

**Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heedeth, God intercedeth.**

SCRIPTURE – Psalm 22:1-24 ***Robert Menking***

¹ My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ² O my God, I cry by day, but you do not answer; and by night but find no rest. ³ Yet you are holy, enthroned on the praises of Israel. ⁴ In you our ancestors trusted; they trusted, and you delivered them. ⁵ To you they cried and were saved; in you they trusted and were not put to shame. ⁶ But I am a worm and not human, scorned by others and despised by the people. ⁷ All who see me mock me; they sneer at me; they shake their heads; ⁸ “Commit your cause to the LORD; let him deliver—let him rescue the one in whom he delights!” ⁹ Yet it was you who took me from the womb; you kept me safe on my mother’s breast. ¹⁰ On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹ Do not be far from me, for trouble is near, and there is no one to help. ¹² Many bulls encircle me; strong bulls of Bashan surround me; ¹³ they open wide their mouths at me, like a ravening and roaring lion.

¹⁴ I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵ my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶ For dogs are all around me; a company of evildoers encircles me; they bound my hands and feet. ¹⁷ I can count all my bones. They stare and gloat over me; ¹⁸ they divide my clothes among themselves, and for my clothing they cast lots. ¹⁹ But you, O LORD, do not be far away! O my help, come quickly to my aid! ²⁰ Deliver my soul from the sword, my life from the power of the dog! ²¹ Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. ²² I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: ²³ You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! ²⁴ For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me but heard when I cried to him.

HYMN – *Ah, Holy Jesus* NO. 349 (vs.4)

**For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life’s oblation;
thy death of anguish and thy bitter passion, for my salvation.**

NEW TESTAMENT LESSON – Hebrews 10:15-23 ***Nerissa Reitenga***

¹⁵ And the Holy Spirit also testifies to us, for after saying, ¹⁶ “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” ¹⁷ and he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

HYMN – *Ah, Holy Jesus* NO. 349 (vs.5)

**Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pay thee;
think on thy pity and thy love unswerving, not my deserving.**

GOSPEL LESSON – John 19:17-42

MESSAGE ***Pastor Kay Johnson***

HYMN – *Were You There* NO. 353 (vs.1,2,5)

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?**