

# Zion Lutheran Church

Fredericksburg, Texas

**Second Sunday after Epiphany**

**January 16, 2022**

P=Presider R=Responses

## BELLS

## WELCOME AND ANNOUNCEMENTS

*(Please prepare your heart and mind for worship)*

## PRE-WORSHIP MUSIC

*“There’s Something About That Name”* by William J. Gaither & Gloria Gaither  
*“Blessed Be the Name”* ~Music: Unknown; Lyrics: William H. Clark & Ralph E. Hudson

*(Please stand, kneel or remain seated)*

## CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**R Amen**

*Silence for reflection and self-examination.*

P Most merciful God,

**R we confess that we have sinned against you and others. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. Amen**

P Rejoice in this good news: your sins are forgiven. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**R Amen**

## THE APOSTLES’ CREED

A Let us confess our faith, the faith in which we baptize, in the words of the Apostles’ Creed.

**R I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PEACE

P The peace of Christ be with you always.

**R And also with you.**

## RESPONSE

*(Please remain seated as you are able)*

## OFFERING

*“Now I Belong to Jesus”* by Norman J. Clayton

*(Please stand as you are able)*

## PRAYERS OF INTERCESSION

Lord in your mercy,  
**hear our prayer.**

## THE LORD’S PRAYER

**R Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## GOSPEL

### John 2:1-11

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The gospel of the Lord.

**R Praise to you, O Christ.**

*(Please be seated)*

**SERMON** *"The Truth About Miracles"* **Rev. Ron Windecker**

**HYMN OF THE DAY** *"Take My Life, That I May..."* (vs.1,2,3,6) **HYMN NO. 685**

**Take my life, that I may be consecrated, Lord, to thee;  
take my moments and my days; let them flow in ceaseless praise.**

**Take my hands and let them move at the impulse of thy love;  
take my feet and let them be swift and beautiful for thee.**

**Take my voice and let me sing always, only, for my King;  
take my lips and let them be filled with messages from thee.**

**Take my love; my Lord, I pour at thy feet its treasure store;  
take myself, and I will be ever, only, all for thee.**

Text: Frances R. Havergal, 1836-1879, alt.

## GATHERING

*(Please stand as you are able)*

**GATHERING HYMN** *"Savior, like a Shepherd..."* (vs.1,2,4) **HYMN NO. 789**

**Savior, like a shepherd lead us; much we need your tender care.  
In your pleasant pastures feed us, for our use your fold prepare.  
Blessed Jesus, blessed Jesus, you have bought us; we are yours.  
Blessed Jesus, blessed Jesus, you have bought us; we are yours.**

**We are yours; in love befriend us, be the guardian of our way;  
keep your flock, from sin defend us, seek us when we go astray.  
Blessed Jesus, blessed Jesus, hear us children when we pray.  
Blessed Jesus, blessed Jesus, hear us children when we pray.**

**Early let us seek your favor, early let us do your will;  
blessed Lord and only Savior, with your love our spirits fill.  
Blessed Jesus, blessed Jesus, you have loved us, love us still.  
Blessed Jesus, blessed Jesus, you have loved us, love us still.**

Text: attr. Dorothy A. Thrupp, 1779-1847

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**R And also with you.**

**KYRIE** *(from the Greek word "Lord" – Response Sung)* **HYMNAL p. 147**

A In peace, let us pray to the Lord.

**R Lord, have mercy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

**R Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**R Lord, have mercy.**

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**R Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

**R Amen**

**HYMN OF PRAISE** (*Response Sung*) “*Glory to God...*” **HYMNAL p. 148**

**A** Glory to God in the highest, and peace to his people on earth.

**R Lord God, heavenly king, almighty God and Father: We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**PRAYER OF THE DAY**

**P** The Lord be with you.

**R And also with you.**

**P** Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**R Amen**

*(Please be seated)*

**SPECIAL MUSIC**

*Ray Salinas*

**WORD**

**FIRST READING** **Isaiah 62:1-5**

*The people’s return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**L** The Word of the Lord.

**R Thanks be to God.**

**SECOND READING** **1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God’s Holy Spirit has gifted them all perfectly for their mission together.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**L** The Word of the Lord.

**R Thanks be to God.**

*(Please stand as you are able)*

**GOSPEL ACCLAMATION** “*Thy Word*”

Words & Music by Amy Grant and Michael W. Smith; CCLI #14301 © 1984 Word Music, LLC Meadow Green Music Co.

Thy Word is a lamp un-to my feet and a light un-to my path.

Thy Word is a lamp un-to my feet and a light un-to my path.

The image shows two staves of musical notation in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff is a vocal line, and the second staff is a piano accompaniment line.

**P** The holy gospel according to St. John, the 2<sup>nd</sup> Chapter.

**R Glory to you, O Lord.**

## BENEDICTION

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

**R Amen**

**SENDING HYMN**      *“Guide Me Ever, Great Redeemer”*      **HYMN NO. 618**

**Guide me ever, great Redeemer,  
pilgrim through this barren land.**

**I am weak, but you are mighty;  
hold me with your pow’rful hand.**

**Bread of heaven, bread of heaven,  
feed me now and evermore, feed me now and evermore.**

**Open now the crystal fountain  
where the healing waters flow;  
let the fire and cloudy pillar  
lead me all my journey through.**

**Strong deliv’rer, strong deliv’rer,  
shield me with your mighty arm, shield me with your mighty arm.**

**When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death and hell’s destruction,  
land me safe on Canaan’s side.**

**Songs and praises, songs and praises,  
I will raise forevermore, I will raise forevermore.**

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.

## DISMISSAL

**A** We share the joy of Christ.

**C We worship, love, and serve.**

*“Heaven Came Down and Glory Filled My Soul”* by John W. Peterson



## ZION LUTHERAN CHURCH

*Evangelical Lutheran Church in America*

Fredericksburg, Texas

426 W. Main – PO Box 1571 – Fredericksburg, TX 78624

(830) 997-2195 – [www.zion-lutheran.com](http://www.zion-lutheran.com) – email: [zionfbg@gmail.com](mailto:zionfbg@gmail.com)

Go Like Our Facebook Page @ <https://www.facebook.com/zionfredericksburgtx/>

**2<sup>nd</sup> Sunday after Epiphany – January 16, 2022**

**Broadcast on KNAF (910AM) at 10:30AM**

**Video on Zion’s YouTube Channel at 10:30AM**

*(go to [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube))*

**Podcast available [www.zion-lutheran.com](http://www.zion-lutheran.com) under sermons tab**

**Pastor – Rev. Ron Windecker; [prwzion@gmail.com](mailto:prwzion@gmail.com)**

**Accompanist – Sheri Robinson; Director of Music – Ray Salinas**

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**PARISH ANNOUNCEMENTS**

**In our Hearts and Prayers:** our homebound and shut-ins, all other nursing home residents, Ashley Klaerner, Margaret Wilke, our Fredericksburg community, our government, our nation, and the military.

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**The Altar Flowers are given to the Glory of God** remembering those who are dealing with and conquering cancer given with love by Gerald, Dennis, Arleen, Wilfred, Rodney and Keith Crenwelge.

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**The Special Concern** for January is Lutheran Disaster Response.

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**The Congregational Annual Report** is available for pick up in the Narthex. One per family, please and thank you.

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**Budget Forums** to discuss the 2022 Budget will be on Sunday, Jan 23 at 9am in the Fellowship Hall and on Wednesday, Jan 26 at 6pm in the Sewing Room.

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**The Annual Congregational Meeting** will be held on Sunday, Jan 30 immediately following worship service in the Sanctuary.

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**The 2022 Flower Chart** has been posted in the Narthex. We need flowers in Feb.

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**Your Year-End Contribution Statements** are available to pick-up in the Narthex.

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**Thank you** for your General Fund Contributions of \$1,580 given on Jan 9. **Attend:** 40

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**WORSHIP ASSISTANT & LECTOR** – Sandy Schmitzinsky & Doug Reitenga  
**USHERS** – Marlin and Laurie Hartmann, Margie Eckhardt, John and Carolyn Weaver

**MINISTRIES FOR THE WEEK**

TODAY – Jan 16      9:00am Coffee & Donuts  
                          **9:15am Sunday School – Fell Hall**  
                          **9:15am Adult SS – Sewing Rm**  
                          10:30am In-Person Worship  
                          10:30am Service Broadcast on KNAF  
                          10:30am Service Live on YouTube  
                          [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube)

MON – Jan 17            *Office Closed in Observance of Martin Luther King Day*

TUES – Jan 18            NO Choir Practice

SUN – Jan 23            **9:00am Budget Forum – Fell Hall**  
                          9:00am Coffee & Donuts  
                          **9:15am Sunday School – Fell Hall**  
                          **9:15am Adult SS – Sewing Rm**  
                          10:30am In-Person Worship  
                          10:30am Service Broadcast on KNAF  
                          10:30am Service Live on YouTube  
                          [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube)