

# Zion Lutheran Church

Fredericksburg, Texas

**Fifth Sunday after Pentecost**

**June 27, 2021**

P=Presider **R=Responses**

## BELLS

## WELCOME AND ANNOUNCEMENTS

*(Please prepare your heart and mind for worship)*

### PRE-WORSHIP MUSIC

*"God Of Our Fathers"* by George W. Warren & Daniel C. Roberts; Arr. Dino Kartsonakis

*(Please stand, kneel or remain seated)*

### CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**R Amen**

*Silence for reflection and self-examination.*

P God, our provider,

**R help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen**

P As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**R Amen**

**HYMN OF THE DAY** "Great Is Thy Faithfulness"

**HYMN NO. 733**

**Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou forever wilt be.**

**Refrain: Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!**

**Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. Refrain**

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! Refrain**

Text: Thomas O. Chisholm, 1866-1960; Text © 1923, ren. 1951 Hope Publishing Company

### THE APOSTLES' CREED

A Let us confess our faith, the faith in which we baptize, in the words of the Apostles' Creed.

**R I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### PEACE

P The peace of Christ be with you always.

**R And also with you.**

### RESPONSE

*(Please be seated)*

### OFFERING

*"Eternal Father, Strong to Save"* by John B. Dykes & William Whiting

(Please stand as you are able)

**GOSPEL ACCLAMATION** "Thy Word"

Thy Word is a lamp un-to — my feet and a light un-to my path.

Thy Word is a lamp un-to — my feet and a light un-to my path.

Words & Music by Amy Grant and Michael W. Smith; CCLI #14301 © 1984 Word Music, LLC Meadow Green Music Co.

**P** The holy gospel according to St. Mark, the 5<sup>th</sup> Chapter.

**R** **Glory to you, O Lord.**

**GOSPEL** **Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."

<sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

**P** The gospel of the Lord.

**R** **Praise to you, O Christ.**

(Please be seated)

**SERMON** "?????????"

**Rev. Ron Windecker**

**GATHERING**

(Please stand as you are able)

**GATHERING HYMN** "Be Thou My Vision"

**HYMN NO. 793**

**Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art:  
thou my best thought both by day and by night,  
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord.  
Thou my soul's shelter, and thou my high tow'r,  
raise thou me heav'nward, O Pow'r of my pow'r.**

**Riches I heed not, nor vain, empty praise,  
thou mine inheritance, now and always:  
thou and thou only, the first in my heart,  
great God of heaven, my treasure thou art.**

**Light of my soul, after victory won,  
may I reach heaven's joys, O heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.**

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**R** **And also with you.**

**KYRIE** (from the Greek word “Lord” – Sung)

**HYMN NO. 157**

A In peace, in peace, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

A For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

A For your people here who have come to give you praise, for the strength to live your word, let us pray to the Lord.

**C Lord, have mercy. Christ, have mercy. Lord, have mercy.**

A Help, save, and defend us, O God.

**C Amen**

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

**HYMN OF PRAISE** “Glory to God...”

**HYMNAL p. 148**

A Glory to God in the highest, and peace to his people on earth.

**R Lord God, heavenly king, almighty God and Father: We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

**PRAYER OF THE DAY**

P The Lord be with you.

**R And also with you.**

P Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**R Amen**

(Please be seated)

**SPECIAL MUSIC**

“I’ll Do My Best”

**Kids of the Kingdom**

**WORD**

**FIRST READING**

**Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults. <sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

L The Word of the Lord.

**R Thanks be to God.**

**SECOND READING 2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

L The Word of the Lord.

**R Thanks be to God.**

*(Please stand as you are able)*

## **PRAYERS OF INTERCESSION**

Hear us O God,  
**your mercy is great.**

## **THE LORD'S PRAYER**

**R Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## **BENEDICTION**

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

**R Amen**

**SENDING HYMN**     *"Lord, Take My Hand and Lead Me"*     **HYMN NO. 767**

**Lord, take my hand and lead me upon life's way;  
direct, protect, and feed me from day to day.  
Without your grace and favor I go astray;  
so take my hand, O Savior, and lead the way.**

**Lord, when the tempest rages, I need not fear;  
for you, the Rock of Ages, are always near.  
Close by your side abiding, I fear no foe,  
for when your hand is guiding, in peace I go.**

**Lord, when the shadows lengthen and night has come,  
I know that you will strengthen my steps toward home,  
then nothing can impede me, O blessed Friend!  
So, take my hand and lead me unto the end.**

Text: Julie von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## **DISMISSAL**

**L** Go in peace. Share the good news.

**R Thanks be to God.**

**"God, Our Father, We Adore Thee"** by John Zundel & George W. Frazer

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## **ZION LUTHERAN CHURCH**

*Evangelical Lutheran Church in America*

Fredericksburg, Texas

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## **Fifth Sunday after Pentecost – June 27, 2021**

**Broadcast on KNAF (910AM) at 10:30AM**

**Video on Zion's YouTube Channel at 10:30AM**

*(go to [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube))*

Podcast available [www.zion-lutheran.com](http://www.zion-lutheran.com) under sermons tab

Pastor – Rev. Ron Windecker; [prwzion@gmail.com](mailto:prwzion@gmail.com)

Accompanist – Sheri Robinson; Director of Music – Ray Salinas

Videographer – Peter Ray

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## PARISH ANNOUNCEMENTS

**In our Hearts and Prayers:** our homebound and shut-ins, all other nursing home residents, Kathlyn Haun, Claribel Hannemann, Ashley Klaerner (son of Dorothy Moellering), Jerome Lindig, Bernard Scrogin, Margaret Wilke, our Fredericksburg community, our government, our nation, and the military.

**The Altar Flowers** are given to the Glory of God by Bill and Ann Armentrout for the blessing of their children and wishing them a safe trip back home.

**June's Special Concern** is the Gillespie Literacy Council. Sharing our language is a priceless gift. The Gillespie Literacy Council strives to increase literacy by offering tutoring in Basic Literacy, ESL, and Citizenship Preparation. It relies on funding from churches, civic groups, and individuals in our community. Please consider helping with this ministry.

**Holy Communion** will be offered on Sunday, July 4 and July 18 during the 10:30am service.

**The 3<sup>rd</sup> Sunday Fellowship lunch** will NOT meet until further notice.

**The 2<sup>nd</sup> Sunday Worship Service** will now be held at 8am on July 11. It will be live on YouTube at 8am as well. The 8am radio broadcast slot is still pending approval by the radio station.

**Thank you** for your General Fund Contributions of \$1,336, and your Special Contributions of \$200 given this past week. **Attendance:** 46

**WORSHIP ASSISTANT & LECTOR** – Greg Oehler & Jim O'Neal

**USHERS** – Dwayne, Karen and Emily Beyer, Florence Rogers, Doris Schneider, Sandy Schmidtzinsky

### MINISTRIES FOR THE WEEK

MON – June 28	9:00am	Staff Meeting
SUN – July 4	10:30am	In-Person Worship ( <i>WITH Communion</i> )
	10:30am	Service Broadcast on KNAF
	10:30am	Service Live on YouTube <a href="http://www.zion-lutheran.com/youtube">www.zion-lutheran.com/youtube</a>

The Hill Country Conference will gather for an **Assembly on June 29 at 6:00pm via ZOOM**. If you do not have ZOOM capabilities, please come to the Conference Room on June 29 at 6:00pm to be a part of the meeting. The purpose of the meeting is to elect the

Hill Country Conference representative to the board of Cross Trails that is mentioned above. Each congregation of the Hill Country Conference may have **6 voting members** at the assembly. So, if you are interested in being a part of our six voting members at the assembly, please **contact Pastor Windecker or call the church office**.