

# Zion Lutheran Church

Fredericksburg, Texas

**Good Friday**

**April 2, 2021**

The Service of Tenebrae

## “What Shall I Do, Then, With Jesus”

P=Presider A=Assistant **C=Congregation**

*Tonight's worship begins where we stopped yesterday.*

*Thursday, Friday, and Saturday (the Great Three Days) form a continuous time of worship and meditation, as Jesus endures suffering and death for us.*

*(Please stand, kneel or remain seated)*

**GATHERING HYMN** “My Faith Looks Up To Thee” (vs.1&2) **HYMN NO. 759**

**My faith looks up to thee, thou Lamb of Calvary, Savior divine!  
Now hear me while I pray, take all my guilt away,  
oh, let me from this day be wholly thine!**

**May thy rich grace impart strength to my fainting heart, my zeal  
inspire; as thou hast died for me, oh, may my love to thee  
pure, warm, and changeless be, a living fire!**

Text: Ray Palmer, 1808-1887; Music: Lowell Mason, 1792-1872

### CALL TO WORSHIP

P Jesus, we have come to Calvary with you this evening. We seek to know the agony you suffered there.

**C Have mercy upon us, for we caused your suffering.**

P Help keep our faith in you strong forever.

**C When we falter, rescue us.**

P When we forget your promises, refresh our memories.

**C When we face death, be with us and give us courage and hope.**

P Help us this evening to relive your death;

**C And to understand why you went to the cross for us.**

### HYMN

*“Rock of Ages, Cleft for Me” (vs.1&3)*

**HYMN NO. 623**

**Rock of Ages, cleft for me, let me hide myself in thee;  
let the water and the blood, from thy riven side which flowed,  
be of sin the double cure: Cleanse me from its guilt and pow'r.**

**Nothing in my hand I bring; simply to thy cross I cling.  
Naked, come to thee for dress; helpless, look to thee for grace;  
foul, I to the fountain fly; wash me, Savior, or I die.**

Text: Augustus M. Toplady, 1740-1778; Music: Thomas Hastings, 1784-1872

### PART SEVEN

*“What shall I do, then, with Jesus who is called Christ?”*

**READING** (read in English & German)

**Isaiah 53:4-6**

**Pastor Ron Windecker**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

**Ernestine Grunau**

Führwahr, er hat die Krankheiten auf sich genommen, die für uns bestimmt waren, und die Schmerzen erlitten, die wir verdient hatt en. Wir meinten Gott hat ihn bestraft und geschlagen; Doch wegen unserer Schuld wurde er gequält und wegen unseres Ungehorsams geschlagen. Die Strafe für unsere Schuld traf ihn, und wir sind gerettet . Er wurde verwundet, und wir sind heil geworden. Wir alle waren wie Schafe, die sich verlaufen haben;jeder ging seinen eigenen Weg. Ihm aber hat der Herr unsere ganze Schuld aufgeladen.

### MEDITATION

**Pastor Ron Windecker**

We've covered a lot of territory this evening, haven't we? We've heard how some of the most important personalities in the Passion story would have answered the question, "What shall I do, then, with Jesus who is called Christ?" And sadly, we have seen ourselves in many of their foolhardy responses to that question.

Still, though, there's one more person in the Passion story to whom we need to address this question. That person is you. You do realize you were there, do you not? Isaiah the prophet puts you there in chapter 53 of his book when he writes: "He was pierced for *our* transgressions, he was crushed for *our* iniquities."

**PART SIX** *"What shall the penitent thief do, then, with Jesus who is called Christ?"*

**READING** *(read in English & German)*

**Luke 23:39-43**

**Pastor Lisa Hoelscher**

One of the criminals hanging there threw insults at him: "Aren't you the Messiah? Save yourself and us!" The other one, however, rebuked him, saying: "Don't you fear God? Here we are all under the same sentence. Ours, however, is only right, for we are getting what we deserve for what we did; but he has done no wrong." And he said to Jesus, "Remember me, Jesus, when you come as King!" Jesus said to him, "I tell you this: Today you will be in Paradise with me."

**Ernestine Grunau**

Einer der Verbrecher, die mit ihm gekreuzigt worden waren, beschimpfte ihn.: "Bist du denn nicht der versprochene Retter Israels? Dann hilf dir selbst und uns! Aber der andere wies ihn zurecht:" hast du noch immer keine Furcht vor Gott? Du bist doch genauso zum Tod verurteilt und du bist es mit Recht. Wir beide leiden hier die Strafe die wir verdient haben. Aber der hat nichts Unrechtes getan. und zu Jesu sagte er: "Denk an mich, Jesus, wenn du deine Herrschaft antrittst!" Jesus antwortete ihm;"Ich sage dir, du wirst noch heute mit mir im Paradies sein."

**MEDITATION**

**Jim O'Neal**

Sometimes it's amazing the impact Jesus can have upon a person's life. While most of the time that impact is gradual and occurs over a period of time, once in a great while it is instantaneous. Such was the case with the thief on the cross. Had he been asked our theme question for tonight, "What shall you do, then, with Jesus who is called Christ?" when he was first affixed to the cross, his answer would have surely been much different from the one he gave shortly before he died. For Matthew tells us in his Gospel that at first both the thieves joined in with the rest of the crowd in hurling insults at Jesus. But Luke's Gospel suggests something happened to change the heart of the one thief. Maybe it was Jesus' prayer of forgiveness for his executioners. Maybe it was the non-retaliatory way in which Jesus allowed himself to be nailed to the cross. Maybe it was the love and concern he expressed for his mother from the cross. Whatever the case, almost instantly the thief began to see Jesus through different eyes and by the grace of God He beheld him as the innocent, spotless Lamb of God through whom he could gain entrance into Paradise. And sure enough, Jesus granted him that dying wish.

Is that how you see Jesus, my friends-as your innocent, sin bearing Substitute who alone is the Way, the Truth, and the Life, the only means by which you will ever be able to enter the kingdom of heaven? Or do you still hold on to the false and futile hope that Jesus isn't enough, that somehow you have to contribute to what he has already done for you, somehow you have to earn your own ticket into Paradise? *(Pause)*

Lord, we thank you that through Jesus You have made eternal salvation a gift that just needs to be received by faith. Help us to understand that we can't earn it, we can't merit it, we can't buy it; but that's okay because it has already been paid for in full by the precious and priceless blood of Jesus. Amen

***(The sixth candle is extinguished)***

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**CONFESSION AND FORGIVENESS**

P Let us confess our sinfulness before God.

**C Lord Jesus, my crucified Savior, I confess to you my sins, which are many and vicious. My sins nailed you to the cross. My failure to love you with all my heart, mind, and soul caused you to be forsaken by your heavenly Father. My attempt to seek popularity at all costs caused you to become unpopular. My idle gossip and unkind words caused you to be silent as a lamb before its shearers. My failure to love my neighbor as myself caused you to love me even unto death. Blessed Savior, have mercy on me and forgive me. While I know my sins caused your crucifixion, grant me a renewed assurance that your crucifixion has been the cause of my salvation.**

P Take heart, child of God! Because you have sincerely confessed and repented of your part in Christ's crucifixion, the grace of God rests upon you and the blessed fruits of that crucifixion are now yours. By the blood of Christ you are forgiven of all your sins and reconciled to your Father in heaven.

*(Please be seated)*

**HYMN**

*"The Old Rugged Cross" (vs.1&4)*

**On a hill far away stood an old rugged cross,  
The emblem of suff'ring and shame;  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.**

***Refrain: So I'll cherish the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it some day for a crown.***

**To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share. *Refrain***

Words & Music: George Bennard, 1873-1960

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**PART ONE***"What shall Peter do, then, with Jesus who is called Christ?"***READING** *(read in English & German)***Matthew 26:69-74****Pastor Ron Windecker**

<sup>69</sup> Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup> When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup> Again he denied it with an oath, "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup> Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed.

**Ernestine Grunau**

Petrus sass noch immer im Hof, als eine Dienerin vorbeikam und sagte: "Du warst doch auch mit diesem Jesus aus Galiläa zusammen." Petrus stritt es vor allen Leuten ab und sagte: "Ich weiss nicht wovon ihr redet."

Dann ging er ans Eingangstor, dort sah ihn eine andere Magd und sagte zu denen die herumstanden: "Der war auch mit diesem Jesus aus Nazaret zusammen! "Und wieder stritt Petrus es ab: "Ich schwöre, ich kenne den Mann überhaupt nicht."

Kurz darauf traten die Umstehenden zu Petrus und sagten: "Natürlich gehörst du zu denen. Das merkt man schon an deiner Aussprache." Petrus aber schwor: "Gott soll mich strafen, wenn ich lüge! Ich kenne den Mann nicht!"

In diesem Moment krächte ein Hahn, und Petrus erinnerte sich daran, dass Jesus zu ihm sagte: "Bevor der Hahn kräht, wirst du mich dreimal verleugnen, dass du mich nicht kennst." Da ging er hinaus und weinte verzweifelt.

**MEDITATION****Janalee Hannemann**

"What shall I do, then, with Jesus who is called Christ?" How do you suppose Peter would have answered that question? I can tell you how he would have answered it earlier that night of Jesus' betrayal and arrest. In the upper room, far away from any angry mobs and arresting soldiers, Peter boldly declared his allegiance to Christ. When Jesus informed his disciples that one of them would betray him and all would forsake him that night, good old, impetuous, spur-of-the-moment Peter stepped forward and boldly announced that all the others might do that, but he never would. Why, he would be willing to go to prison for Jesus, even to die for him if that ever became necessary. But what Peter said and what Peter did were two different things. When his allegiance to Christ was put to the test in the courtyard of the high priest's palace, Peter, the rock, crumbled, and in a shameless display of cowardliness, he not only denied his relationship with Jesus, but even resorted to cursing and swearing to get his point across.

**PART FIVE***"What shall Herod do, then, with Jesus who is called Christ?"***READING** *(read in English & German)***Luke 23:8****Pastor Ron Windecker**

<sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

**Ernestine Grunau**

Herodes freute sich sehr, als er Jesus sah; denn er wollte ihn schon lange einmal kennenlernen. Er hatte viel von ihm gehört und hoffte nun, selbst eines seiner Wunderritzuerleben.

**MEDITATION****Deborah Windecker**

What an unexpected opportunity for King Herod! Here, standing before him, was the one he had been hearing so much about - Jesus, the great miracle worker from Nazareth. He had been the talk of the land, the topic of many a conversation around Herod's palace. And no doubt Herod wondered what to make of it all.

And now he had his chance. Perhaps Jesus would put on a little show for him - walk across his swimming pool, change some water into wine, heal a crippled member of his court. Herod wanted Jesus on his terms. And, oh, how often don't we do the very same thing! "Jesus, I'll believe in you if you'll just work this little miracle for me." Or, "Jesus, if you'll take care of this problem of mine, I promise that I'll be in church every Sunday for the rest of my life."

I'm sorry, my friends, but that's not the way it works. When we come to Jesus, we come on his terms, not ours. He's the Lord; he's the Master, and even though we are not even the least bit worthy to enter his presence, he speaks to us these beautiful words in John 6:37: "Whoever comes to me, I will never drive away."  
*(Pause)*

Lord, forgive us for the times we've tried to bargain with You and treated You as though You could be bought or persuaded by our flimsy promises. Help us to come to You on Your terms and to daily offer ourselves as living sacrifices to You. Amen

***(The fifth candle is extinguished)*****HYMN*****"Just As I Am, Without One Plea"* (vs.1,3,4) **HYMN NO. 592****

**Just as I am, without one plea, but that thy blood was shed for me,  
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.**

**Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe, O Lamb of God, I come, I come.**

**Just as I am; thy love unknown has broken ev'ry barrier down,  
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.**

***Ernestine Grunau***

Als Pilatus bemerkte, dass seine Worte nichts nützen und die Erregung der Menschen nur noch grösser wurde, nahm er Wasser und wusch sich vor allen Leuten die Hände und dabei sagte er: " Ich habe keine Schuld am Tod dieses Mannes. Das habt ihr zu verantworten."

**MEDITATION**

***Paul Hannemann***

Pontius Pilate was a bundle of contradictions. Here he was, the representative of Rome in Jerusalem at the time of Jesus' arrest. He had the full authority of the empire to back up any decision he might have to make. And yet, when he was hounded and pressured by the Jewish religious leaders to condemn Jesus to death and they, in turn, used their power and influence to persuade a bloodthirsty mob to demand the crucifixion of Christ, Pilate caved in. Even though he himself had examined Jesus and found him to be guilty of no crime, especially a crime deserving of the death penalty, he lacked the moral conviction and courage to let Jesus go free. He simply gave in to the pressure of the moment and the pressure of the crowd.

And then he did something that people have been doing almost since the beginning of time. He refused to take the blame for his part in this travesty of justice and passed the buck to the murderous mob.

Can you see yourself in Pilate, my friends? Oh, not that you would have ever condemned to death the innocent Son of God, but have you ever passed the buck of blame to someone else? Have you ever refused to take responsibility for your actions or inactions? Have you ever washed your hands of Jesus when the pressure of the moment or of the crowd got to be too much to you?

*(Pause)*

Lord, we hate to say it, but we do see ourselves in Pilate this evening. We admit that we have played the blame game far too many times. From now on, help us to own up to our sins, knowing that then and only then can we become the blessed recipients of Your forgiveness. Amen

***(The fourth candle is extinguished)***

**HYMN**

*"In The Hour of Trial" (vs.1&3)*

**In the hour of trial, Jesus plead for me,  
Lest by base denial I depart from thee.  
When thou seest me waver, With a look recall;  
Nor from fear or favor Suffer me to fall.**

**Should thy mercy send me Sorrow, toil, and woe,  
Or should pain attend me On my path below,  
Grant that I may never Fail thy hand to see;  
Grant that I may ever Cast my care on thee.**

Text: James Montgomery, 1771-1854; Tune: Spencer Lane, 1843-1903

How easy it is for us to point an accusatory finger at Peter and shake our heads in disgust at him! And yet, how often have we done the very same thing when we thoughtlessly went along with the crowd to avoid being singled out as different? Haven't we zipped our lips and said nothing of Jesus when God laid before us a splendid opportunity to share our Savior with another? *(Pause)*

And so we pray. Forgive us, Lord, for our faltering loyalties and faint attachments to the cause of Christ. Pardon us for our all-too-frequent denials to the rest of the world of how much Jesus means to us. Give us courage to confess his name boldly before others in order that he might confess our name before You. Amen

***(The first candle is extinguished)***

**HYMN**

*"Go To Dark Gethsemane" (vs.1&2)*

**HYMN NO. 347**

**Go to dark Gethsemane,  
all who feel the tempt-er's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.**

**Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the worm-wood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suf-f'ring, shame, or loss;  
learn from him to bear the cross.**

Text: James Montgomery, 1771-1854; Music: Richard Redhead, 1820-1901

**PART TWO**

*"What shall Judas do, then, with Jesus who is called Christ?"*

**READING** *(read in English & German)*

**Matthew 26:14-16**

***Pastor Lisa Hoelscher***

<sup>14</sup>Then one of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup>And from that moment he began to look for an opportunity to betray him.

***Ernestine Grunau***

Danach ging Judas Iscariot, einer der zwölf Jünger, zu den führenden Priestern und sagte: "Was gebt ihr mir, wenn ich ihn in euere Hände?" Sie zahlten ihn 30 Silberstücke. Von da an, suchte Judas eine günstige Zei, Jesus zu verraten.

## MEDITATION

**David Hartmann**

I suppose if there was one statement to describe Judas, it would have to be: "So close and yet so far." Think of it! Judas had been handpicked by Jesus to be one of his chosen twelve. For three years he had followed Jesus wherever he went. He had seen demons cast out of the most tormented individuals. He had observed as Jesus made the blind to see, the lame to walk, the deaf to hear, and the dumb to speak. He had seen Jesus feed the multitudes, walk on water, calm the storm, and even raise the dead. In addition to all that, he had been privy to the most intimate conversations Jesus had with his disciples. He had sat at the feet of the Master, the source of all his wisdom and knowledge. And yet, in spite of all that, and much, much more, when the time came for Judas to answer the question, "What shall I do, then, with Jesus who is called Christ?" he turned his back on his Lord, and for a measly thirty pieces of silver betrayed him into the hands of his enemies who sought to kill him.

Have you ever done that, my friends? Have you ever betrayed your Lord? Perhaps by the language you used, or the off-color jokes you told or laughed at? Or maybe by shady business deals you've made, or by failing to make your worship of him a priority in your life? We all have to plead guilty here, don't we? And that's why we all need a Savior like Jesus. (Pause)

With shame we confess, O Lord, that we have turned our backs on you far more times than we care to remember. Have mercy upon us. Wash us clean in your blood, Lord Jesus, and restore us to fellowship with you once again. Amen

***(The second candle is extinguished)***

## HYMN

*"Alas, And Did My Savior Bleed"* (vs.1&2) **HYMN NO. 337**

**Alas! And did my Savior bleed, and did my sovereign die?  
Would he devote that sacred head for sinners such as I?**

**Was it for sins that I had done he groaned upon the tree?  
Amazing pity, grace unknown, and love beyond degree!**

Text: Isaac Watts, 1674-1748, alt.; Music: Hugh Wilson, 1764-1824

**PART THREE** *"What shall the Sanhedrin do, then, with Jesus who is called Christ?"*

**READING** *(read in English & German)*

**Matthew 26:65-68**

**Pastor Ron Windecker**

<sup>65</sup> Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What is your verdict?" They answered, "He deserves death." <sup>67</sup> Then they spat in his face and struck him; and some slapped him, <sup>68</sup> saying, "Prophecy to us, you Messiah! Who is it that struck you?"

**Ernestine Grunau**

Da zerriss der Oberste Priester sein Gewand und sagte: "Das ist eine Gotteslästerung wir brauchen keinen Zeugen mehr! Ihr habt es ja selbst gehört. Wie lautet euer Urteil?" "Er hat den Tod verdient" riefen sie. Dann spuckten sie ihm ins Gesicht und ohrfeigten ihn. Andere schlugen ihn ins Gesicht und höhnten "du Retter Israels, wer hat dich gerade geschlagen? Du bist doch ein Prophet!"

## MEDITATION

**Sandy Schmitzinsky**

The Jewish Council, also known as the Sanhedrin, was a body of seventy men who came from three different classes of religious leaders, the chief priests, the scribes, and the elders. These were the religious elite of Jesus' day. These were the ones who were well-versed in the Old Testament scriptures. If anyone should have been able to recognize the Messiah when he appeared on the scene, it was them.

But all they saw in Jesus was a threat to their authority, a threat to their popularity, and a threat to the control they had over their people's minds and lives.

Though Jesus had many confrontations with these Jewish leaders throughout his ministry, everything came to a head following Jesus' raising of Lazarus from the dead. John tells us in his Gospel: "So from that day on they plotted to take his life" (John 11:53). Never mind the great good that Jesus was accomplishing; never mind the many miracles he performed, never mind the fact that many were being led into the kingdom of God through his powerful preaching and teaching. No, these Jewish leaders were blind to everything that Jesus was and they were hell-bent on seeing to it that he was removed from the picture, no matter what the cost.

So when they were called upon to answer the question, "What shall we do, then, with Jesus who is called Christ? Their response was straight and to the point: "He is worthy of death." (Pause)

Father, we pray that we may never be so blinded by Satan's efforts that we fail to see Jesus for who he is and what he is. Through the power of Your Holy Spirit, may we daily confess him to be the Christ, the Son of the living God, and by Your grace, may that confession be on our lips until the day we die. Amen

***(The third candle is extinguished)***

## HYMN

*"O Sacred Head, Now Wounded"* (vs.1) **HYMN NO. 351**

**O sacred head, now wounded, with grief and shame weighed down,  
now scornfully surrounded with thorns, thine only crown;  
O sacred head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.**

Text: Paul Gerhardt, 1607-1676, based on Arnulf of Louvain, d. 1250; tr. composite

**PART FOUR** *"What shall Pontius Pilate do, then, with Jesus who is called Christ?"*

**READING** *(read in English & German)*

**Matthew 27:24**

**Pastor Lisa Hoelscher**

<sup>24</sup> So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

So what will you do, then, with Jesus who is called Christ? Before you answer that question, let me say that there is no straddling the fence with Jesus. As much as we might like to live our lives with one foot in the world and one foot in his kingdom, Jesus tells us, "He who is not with me is against me" (Matthew 12:30). So as far as Jesus is concerned, our commitment to him is an all-or nothing thing. Either he lives as your Lord and Savior, or you cast him out of your life as a fraud who deserves to be condemned, as a charlatan who is unworthy of your allegiance and love. *(Pause)*

Lord, after all you've done for us and all you went through on the cross for us, there's no denying the fact that you are worthy of our utmost love and devotion. And yet so often we fail to give you what you deserve. Forgive us, heal us, and change us so that we might always proclaim you as Savior and Lord in all that we think and do and say. Amen

***(The seventh candle is extinguished. Only the Christ candle is left burning to symbolize Christ's soon-coming resurrection.)***

**HYMN** "When I Survey The Wondrous Cross" (vs.1&3) **HYMN NO. 803**

**When I survey the wondrous cross  
on which the prince of glory died,  
my richest gain I count but loss  
and pour contempt on all my pride.**

**See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?**

Text: Isaac Watts, 1674-1748; Music: Lowell Mason, 1792-1872

**READING** *(read in English)*

**Luke 23:44-46**

***Pastor Ron Windecker***

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

**SOLO** "Were You There?" Text & Music: African American Spiritual ***Ray Salinas***

**BENEDICTION & SILENT PRAYER**

L Go in Peace and remember Jesus.

*Please exit the Sanctuary at the instruction of the ushers and in silence. See you Sunday! An offering plate is available in the Narthex for those who desire to give a contribution.*

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## **ZION LUTHERAN CHURCH**

***Evangelical Lutheran Church in America***

Fredericksburg, Texas

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**April 2, 2021**

**Broadcast on KNAF (910AM) at 6:00PM**

**Video on Zion's YouTube Channel at 6:00PM**

*(go to [www.zion-lutheran.com/youtube](http://www.zion-lutheran.com/youtube))*

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Videographer – Peter Ray

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