

Zion Lutheran Church

Fredericksburg, Texas

Maundy Thursday

April 1, 2021

Places of the Passion: The Upper Room

P=Presider **R=Responses**

BELLS

WELCOME AND ANNOUNCEMENTS

(Please prepare your heart and mind for worship)

PRE-WORSHIP MUSIC

"Here Is Bread" by Graham Kendrick

GATHERING

(Please stand, or remain seated)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

R Amen

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this evening let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

R we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

(Please stand as you are able)

PRAYER AFTER COMMUNION

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

R Amen

(Please be seated)

STRIPPING OF THE ALTAR

SOLO *"Go to Dark Gethsemane"* **Rhonda Behrends**

The Maundy Thursday service concludes with the stripping of the altar. Please depart in silence. Our worship continues on Friday at 6:00pm in the Sanctuary in German and English.

"Through the Night of Doubt and Sorrow"

by Thomas J. Williams & Bernhardt S. Ingemann

COMMUNION HYMN "Lamb of God" **HYMNAL p. 154**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMN "The King of Love..." (vs.1,2,6) **HYMN NO. 502**



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

"Let Us Break Bread Together"
~African-American Spiritual

R For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

R Amen

INVOCATION AND DIALOGUE

P The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

R And also with you.

P Let us ever walk with Jesus.

R To see the depths of his love.

P To behold the gift of his forgiveness.

R To gaze upon the heights of his grace.

P To marvel at the magnitude of his mercy.

R We travel to the Upper Room.

P To watch as Christ delivers the Gospel.

R In his true body and blood.

P Faithful Lord, with me abide.

R I shall follow where you guide!

(Please stand as you are able)

GATHERING HYMN "Let us..." (vs.1) **HYMN NO. 802**



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
through a world that would de - ceive us and to sin our spir - its lure.
On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
full of faith and hope and love, let us do our Sav - ior's bid - ding.
Faith - ful Lord, with me a - bide; I shall fol - low where you guide.

Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship*, alt.
Music: LASSET UNS MIT JESU ZIEHEN, George C. Boltze, 18th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

PRAYER OF THE DAY

P The Lord be with you.

R And also with you.

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

R Amen

THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

R Amen

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

R Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

(Please be seated)

DISTRIBUTION OF COMMUNION

(Please remain standing as you are able)

OFFERING PRAYER

P God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

R Amen

DIALOGUE *(Spoken)*

P The Lord be with you.

R And also with you.

P Lift up your hearts.

R We lift them to the Lord.

P Let us give thanks to the Lord our God.

R It is right to give God thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Sung)

HYMN NO. 191 *(Holy, Holy...)*

R Holy, holy, holy are you, God of power and might; Heaven and earth are filled with your glory. Hosanna in the highest! Blessed is the One who comes in your name. Hosanna in the highest, hosanna in the highest!

Text and Music: Marty Haugen, 1990, GIA Publications, Inc.

(Please be seated)

WORD

FIRST READING

1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *(NRSV)*

L The Word of the Lord.

R Thanks be to God.

(Please remain seated)

P The holy gospel according to St. John, the 13th Chapter.

R Glory to you, O Lord.

GOSPEL

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them. ^{31b} “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.” (NRSV)

P The gospel of the Lord.

R Praise to you, O Christ.

SERMON “Places of the Passion: The Upper Room”

Rev. Lisa Hoelscher

HYMN “Just As I Am” **HYMN NO. 592**



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871' Music: WOODWORTH, William B. Bradbury, 1816-1868

(Please stand as you are able)

THE APOSTLES' CREED

P Let us confess our faith, the faith in which we baptize, in the words of the Apostles' Creed.

R I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

P Hear us, O God,

R your mercy is great.

PEACE

P The peace of Christ be with you always.

R And also with you.

RESPONSE

OFFERING

“Oh, Love, How Deep” ~Music: 15th Century English; Lyrics: Thomas á Kempis

LET'S JOURNEY THROUGH HOLY WEEK TOGETHER!!!!

Good Friday, April 2 @ 6:00PM

IN-PERSON WORSHIP (In Sanctuary)
Live on the Radio & YouTube @ 6:00PM

Saturday, April 3 @ 10:00AM

Easter Egg Hunt for children & youth up to age 12
(Meet near the Atrium)

Easter Sunday, April 4 @ 10:30AM

IN-PERSON WORSHIP (In Sanctuary)

The service will conclude with Holy Communion served outside in the courtyard.

Live on the Radio & YouTube @ 10:30AM

You may bring fresh cut flowers to flower the cross with at 10:00AM Easter Sunday morning.

You are asked to take your Easter Lily home after the worship service.



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ZION LUTHERAN CHURCH

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Fredericksburg, Texas

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Maundy Thursday – April 1, 2021 – 6PM

Podcast available www.zion-lutheran.com under sermons tab

Senior Pastor – Rev. Ron Windecker; prwzion@gmail.com

Associate Pastor – Rev. Lisa Hoelscher; pastorlisah@gmail.com

Accompanist – Sheri Robinson; Director of Music – Ray Salinas

Videographer – Peter Ray

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