

Zion Lutheran Church

Fredericksburg, Texas

10th Sunday after Pentecost August 9, 2020

P=Presider **R=Responses**

BELLS, WELCOME AND ANNOUNCEMENTS MESSAGE FROM THE COUNCIL PRESIDENT

(Please prepare your heart and mind for worship)

PRE-WORSHIP MUSIC

“When the Morning Comes” by Charles A. Tindley

“On Jordan’s Stormy Banks” Music: American Folk Hymn; Lyrics: Samuel Stennett

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen

P Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence for reflection and self-examination.

P God of mercy,

C we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgive us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

R Amen

SENDING HYMN “What a Fellowship..” HYMN NO. 774

**What a fellowship, what a joy divine,
leaning on the everlasting arms;
what a blessedness, what a peace is mine,
leaning on the everlasting arms.**

Refrain:

**Leaning, leaning,
(Leaning on Jesus, leaning on Jesus,)
safe and secure from all alarms;
leaning, leaning,
(leaning on Jesus, leaning on Jesus,)
leaning on the everlasting arms.**

**Oh, how sweet to walk in this pilgrim way,
leaning on the everlasting arms;
oh, how bright the path grows from day to day,
leaning on the everlasting arms. Refrain**

**What have I to dread, what have I to fear,
leaning on the everlasting arms?
I have blessed peace with my Lord so near,
leaning on the everlasting arms. Refrain**

Text: Elisha A. Hoffman, 1839-1929

FOR FURTHER REFLECTION

1. Which part of the word of God -- the readings and the sermon -- resonates with you today?
2. What is one moment from the rest of the service (liturgy, hymns, or prayers) that you want to keep with you the rest of the week?

KOTK *“This Little Light of Mine”*

DISMISSAL

P Be at peace. Christ is with you today and always.

R Thanks be to God.

“Saved, Saved” by Jack P. Scholfield

R hear our prayer.

P For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day especially those we name in our hearts. Lord, in your mercy,

R hear our prayer.

P For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy,

R hear our prayer.

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

R Amen

THE LORD'S PRAYER

R Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.

R Amen

GATHERING

HYMN

"Just As I Am..."

HYMN NO. 592

**Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.**

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,**

**Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.**

Text: Charlotte Elliott, 1789-1871

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

R And also with you.

KYRIE (*Responses Sung*)**HYMNAL p. 147**

P In peace, let us pray to the Lord.

R Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

R Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

R Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

R Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

R Amen**HYMN OF PRAISE** "*Glory to God...*" **HYMNAL p. 148**

P Glory to God in the highest, and peace to his people on earth.

R Lord God, heavenly king, almighty God and Father: We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

P The Lord be with you.

R And also with you.

P Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

R Amen

R On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PEACE

P The peace of Christ be with you always.

R And also with you.**RESPONSE****OFFERING**

The work of God continues, even when we can't gather in person. While the offering plate can't be passed around, there are still several ways to tithe:

- Mail your offering envelope to the church office
- Check out Zion's website for online donation option via [Tithe.ly](https://tithe.ly)
OR you can go directly to this link <https://tithe.ly/give?c=1367077>
- Set up direct bill pay at your personal bank

And always remember, there are many ways we can make offerings to God, such as prayer and acts of service.

"Face to Face with Christ, My Savior" by Grant Colfax Tullar & Carrie E. Breck

PRAYERS OF INTERCESSION

P Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

P For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy,

R hear our prayer.

P For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace meet. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy,

HYMN "Lord, Take My Hand and Lead Me" **HYMN NO. 767**

**Lord, take my hand and lead me upon life's way;
direct, protect, and feed me from day to day.
Without your grace and favor I go astray;
so take my hand, O Savior, and lead the way.**

**Lord, when the tempest rages, I need not fear;
for you, the Rock of Ages, are always near.
Close by your side abiding, I fear no foe,
for when your hand is guiding, in peace I go.**

**Lord, when the shadows lengthen
and night has come,
I know that you will strengthen
my steps toward home,
then nothing can impede me, O blessed Friend!
So, take my hand and lead me unto the end.**

Text: Julie von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

THE APOSTLES' CREED

P Let us confess our faith, the faith in which we baptize, in the words of the Apostles' Creed

R **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

WORD**FIRST READING 1 Kings 19:9-18**

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹ At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹² and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁷ Whoever escapes from the sword of Hazeel, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” (NRSV)

A The Word of the Lord.

R Thanks be to God.

SECOND READING Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God’s saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, “Everyone who calls on the name of the Lord shall be saved.” ¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” (NRSV)

A The Word of the Lord.

R Thanks be to God.

GOSPEL ACCLAMATION

HYMNAL p. 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The holy gospel according to St. Matthew, the 14th Chapter.

R Glory to you, O Lord.

GOSPEL Matthew 14:22-33

Matthew’s gospel typically portrays Jesus’ disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²² Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” ²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The gospel of the Lord.

R Praise to you, O Christ.

PARISH ANNOUNCEMENTS

In our Hearts and Prayers: our homebound and shut-ins, all other nursing home residents, Myrtle Becker, Claribel Hannemann, Peggy Janssen, Leola Landis, Gary McVey, Bee Troxell, Evelyn Wells, Edith Wilderotter, Margaret Wilke, our Fredericksburg community, our government, our nation, and the military.

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The Special Concern for Aug is the Good Samaritan Center.

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During the offering today, the Parish Ed Committee will be emphasized. We ask for your prayers for this Committee to find ways to continue ministry amidst Covid times.

Help WELCA Collect LWR School Kits....

Complete a kit with these items:

THE DROP OFF BOX IS INSIDE THE CHURCH OFFICE!

- 1 ruler
- 1 pencil sharpener
- 1 eraser
- 1 pair blunt metal scissors
- 1 box of 16 or 24 crayons
- 4 spiral notebooks (70 pages)
- 5 unsharpened Pencils
- 5 black or blue ballpoint pens

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Thank you for your General Fund Contributions of \$6,943, your Good Samaritan Center Contributions of \$25, your Cemetery Contributions of \$25, and your Postage Contributions of \$50 given this past week.

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We had 72 views of last Sunday's video on our YouTube channel.

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IF YOU DON'T RECEIVE YOUR BULLETIN IN THE MAIL BY SATURDAY.....PLEASE CHECK THE CHURCH OFFICE PORCH FOR COPIES YOU CAN PICK UP.



ZION LUTHERAN CHURCH

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Fredericksburg, Texas

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10th Sunday after Pentecost – Aug 9, 2020

Broadcast on KNAF (910AM) at 9:00AM

Video on Zion's YouTube Channel at 9:00am

(go to www.youtube.com & search 'Zion Fredericksburg, TX')

Podcast available www.zion-lutheran.com under sermons tab

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Accompanist – Sheri Robinson; Director of Music – Ray Salinas

Videographer – Peter Ray

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